

# CITY OF OGDEN

222 Riley Ave. P.O. Box C  
(785) 539-0311  
Ogden, Kansas 66517

## AGENDA

April 06, 2016

1. PUBLIC HEARING: Determining whether structures located In Lots 7, 8, 9, 10, 11, 12, 13, 14, 15 and 16 in Bock 52, in the City of Ogden, Riley County, Kansas should not be condemned and ordered repaired or demolished as unsafe and dangerous structures.
2. Approval of Agenda.
3. Approval of Minutes
4. Chris Jacobs; Permission for “The House” at 230 Riley Ave to have back egress steps encroach in alley right of way.
5. AT&T Cell Tower Lease Amendment.
6. Bills of the Month.
7. City Foreman: Misc. Items.
8. City Attorney: Misc. Items.

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9. City Clerk: Misc. Items.

10. Mayor & Council: Misc. Items.

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April 06, 2016

The Regular Meeting of the Governing Body for the City of Ogden was scheduled on Wednesday, April 06, 2016 at 7:00 p.m.

The meeting was called to order at 7:00 p.m.

The following members were present: Roger Graham, Ken Carroll, Jim Arp, Ed Burch, Eladio Reid and Mayor Pence. Attorney Irvine was present.

Mayor Pence invited the public to present comments to the Governing Body.

Mayor Pence opened the Public Hearing determining whether structures located in lots 7, 8, 9, 10, 11, 12, 13, 14, 15 and 16 in Block 52 in the City of Ogden, Riley County, Kansas should not be condemned and ordered repaired or demolished as unsafe and dangerous structures.

Angela Schnee, Building Inspector presented the Council with a report on the history of what actions to date have been taken to date as well as current photos.

Schnee commented that are different courses of action that could be taken by the Governing Body.

1. If the property is deemed unsafe or dangerous. Pass a Resolution stating the findings of the Governing Body as to the condition of 232 8<sup>th</sup> Street and direct that the structures be repaired or removed and premises made safe.
2. If the property is deemed unsafe or dangerous. Continue the hearing to a later date and direct Attorney Irvine to draft a formal Resolution stating the finding of the Governing Body that the structures be repaired or removed and the premises made safe.
3. Continue the hearing to a later date to allow for additional evidence needed to make a determination on the condition of the property.
4. If it is determined that the property is not dangerous. No further action is needed.

Mayor Pence ask if there was anyone from the public that had any comments. There were none.

Carroll moved that the property be deemed unsafe and dangerous and that the Public Hearing be continued April 20, 2016 and to direct Attorney Irvine to draft a formal Resolution stating the finding of the Governing Body that the structures be repaired or removed and the premises made safe within 30 days. Seconded by Burch. Motion carried.

Approval of Agenda:

Mayor Pence commented that Agenda item #5 wasn't ready yet and needed to be tabled.

Burch moved to approve the Agenda with the change. Seconded by Reid. Motion carried.

Approval of Minutes:

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Carroll moved to approve the minutes from the 03 /02/16 Council Meeting. Seconded by Burch. Motion carried.

Chris Jacobs; Permission for "The House" at 230 Riley Ave. to have back egress steps encroach in alley right of way.

Jacobs commented that back deck for the steps would extend 5ft off the building leaving it 4ft from the actual paved alley.

Arp moved to grant Jacobs a temporary permit to place temporary type back egress steps in the City alley right of way, not exceeding five feet off the building and that the City can remove them at any time without any notice. Seconded Carroll. Motion Carried.

Bills of the Month.

Burch commented that he has reviewed the bills of the month and found them to be acceptable.

City Foreman: Misc. Items.

Nations commented that he would like the City to place ads to hire two summer seasonal employees with the addition of hiring Ron Jellema as a summer seasonal employee.

Burch moved to place the ads as well as to hire Ron Jellema. Seconded by Reid. Motion carried.

City Attorney: Misc. Items.

Attorney Irvine gave an update on the Springer Addition. He commented that he has visited with County staff and they were favorable of the possibility of waiving the interest on unpaid specials however, that would need to go before the County Commission for their decision and he and the Mayor would be attending a meeting in the next few weeks to make a presentation. He commented that the Springer side is in an Estate and that it will take longer to sort through.

City Clerk: Misc. Items.

Clerk commented that Fort Riley has indicated they should have something to report on the progress with the easement issue with Ogden and Fort Riley.

Clerk commented that Brian Foster with BG Consultants has informed him that the water tower project will begin June 1<sup>st</sup> and will go on throughout the month of June.

Clerk commented that Peter Rombold has requested a Work Session with the Governing Body on April 12<sup>th</sup> at 6:00p.m.

Burch moved to schedule a Work Session with Peter Rombold on April 12<sup>th</sup> at 6:00 p.m. at City Hall. Seconded by Graham. Motion carried.

Carroll presented the Council with the Riley County Park Advisory Board 2016 funding allocations (\$60,000) for communities throughout Riley County. This year he commented that Ogden was allocated \$4,000 to install electricity in the park at the south end of town. He

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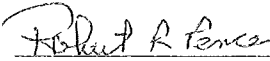
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commented that these allocations are made on an annual basis and that if anyone had a project to that they wanted presented that he would do it.

Burch moved to adjourn the meeting. Seconded by Arp. Motion carried.

Time 7:48 p.m.

David C. Ward  
City Clerk

  
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Mayor