

CITY OF OGDEN

222 Riley Ave. P.O. Box C
(785) 539-0311
Ogden, Kansas 66517

AGENDA

November 01, 2017

1. Approval of Agenda.
2. Approval of Minutes.
3. Consider Amendment to Section 8-403 of the city Code.
4. Angela Schnee, Code Enforcement Officer; Review Enforcement of the Minimum Housing Code.
5. City Foreman: Misc. Items
6. City Attorney: Misc. Items.
7. City Clerk: Misc. Items.
8. Mayor & Council: Misc. Items.

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November 01, 2017

The Regular Meeting of the Governing Body for the City of Ogden was scheduled on Wednesday, November 01, 2017 at 7:00 p.m.

The meeting was called to order at 7:00 p.m.

The following members were present: Ken Carroll, Jim Arp, Ed Burch, Eladio Reid and Mayor Pence. Attorney Irvine was present. Roger Graham was not present.

Mayor Pence invited the public to present comments to the governing Body.

Attorney Irvine commented that Agenda item #3 was not ready for consideration.

Approval of Agenda:

Burch moved to approve the Agenda with the deletion of Agenda item #3. Seconded by Reid. Motion carried

Approval of Minutes:

Burch moved to approve the minutes from the 10/18/17 Council Meeting. Seconded by Reid. Motion carried.

Angela Schnee, Code Enforcement Officer; Review Enforcement of the Minimum Housing Code.

Schnee commented that code enforcement has generally taken the position that the City doesn't do inspections on the interior of household dwellings. She commented that the City does have a section in our code that addresses minimum housing standards. Schnee requested that the city make it policy that the Code Enforcement Officer may do inspections inside a home or building when a request is made by RCPD or other state or county agency to accompany them.

Council discussed the proposal by Schnee.

Arp moved to table the issue for Work Session at a future date. Seconded by Reid. Motion carried.

City Foreman: Misc. Items.

Nations commented that the water line to the new fire station is almost completely finished.

Mayor Pence commented that each councilperson has a packet of employment applications for the Maintenance I position.

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Carroll moved to have a Special Meeting on November, 8th at 6:00p.m. at City Hall for the purposes of conducting employment interviews. Seconded by Reid. Motion carried.

Burch moved to remove the yellow metal poles at the intersection of Riley Avenue and Walnut Street. Seconded by Arp. Motion carried.

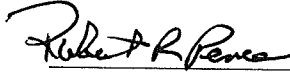
Mayor Pence commented that the City Clerk will be out of town on 11/15/17.

Burch moved to cancel the 11/15/17 Council Meeting. Seconded by Reid. Motion carried.

Arp moved to adjourn the meeting. Seconded by Burch. Motion carried.

Time 7:27 p.m.

David C. Ward
City Clerk



Mayor