

# CITY OF OGDEN

222 Riley Ave. P.O. Box C

(785) 539-0311

Ogden, Kansas 66517

## AGENDA

September 03, 2025

1. Approval of Agenda
2. Approval of Minutes.
3. Accept SS4A Grant Agreement.
4. Consider Amendment to Article 7 Mobile Home Parks of the Code of Ogden.
5. City Attorney: Misc. Items.
6. City Clerk: Misc. Items.
7. Mayor & Council: Misc. Items.



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Ogden, Kansas 66517-0843

September 03, 2025

The Regular Meeting of the Governing Body for the City of Ogden was scheduled on Wednesday, September 20, 2025 at 7:00 p.m.

The meeting was called to order at 7:00 p.m.

The following members were present: Richard Foster, Jim Pettay, Ed Burch and Eladio Reid. Mayor Pence was present. Attorney Irvine was present. Derek Shepard was not present.

Approval of Agenda.

Burch moved to approve the Agenda. Seconded by Foster. Motion carried.

Approval of Minutes.

Burch moved to approve the minutes from the 08/20/25 Council Meeting. Seconded by Reid. Motion carried.

Accept SS4A Grant Agreement.

Angela Shepard commented this is an agreement for the Safe Streets and Roads Grant.

Burch moved to the SS4A Grant Agreement. Seconded by Reid. Motion carried.

Consider Ordinance 767. AN ORDINANCE AMENDING SECTION 5-707 OF THE CODE OF THE CITY OF OGDEN, KANSAS PERTAINING TO MOBILE HOME PARKS.

Angela Shepard commented that Maple Wind Mobile Home Park is requesting the ability to increase the number of lots on their license where space would allow it.

Foster moved to adopt ordinance 767. Seconded by Burch. Motion carried.

City Foreman: Misc. Items.


Nations commented that he has nothing for the Council at this time.

Burch moved to Adjourn the Meeting. Seconded by Reid. Motion carried

Time 7:37 p.m.

David C. Ward

City Clerk

  
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Mayor