

CITY OF OGDEN

222 Riley Ave. P.O. Box C
(785) 539-0311
Ogden, Kansas 66517

AGENDA

March 15, 2023

1. Approval of Agenda.
2. Approval of Minutes.
3. Brandon Salinas; Request Mobile Park License for Park Place Mobile Home Park at 800 Elm Street.
4. Discussion of possible Tree Cutting and Tree Removal Ordinance.
5. Discussion of Interlocal Service Agreement between Riley County and the City of Ogden Concerning Sales Tax Distributions.
6. Bills of the Month.
7. City Foreman: Misc. Item.
8. City Attorney: Misc. Items.

CITY OF OGDEN

222 Riley Ave. P.O. Box C

(785) 539-0311

Ogden, Kansas 66517

9. City Clerk: Misc. Items.

10. Mayor & Council: Misc. Items.

CITY OF OGDEN

222 Riley Avenue, P.O. Box C

(785) 539-0311

Ogden, Kansas 66517-0843

March 15, 2023

The Regular Meeting of the Governing Body for the City of Ogden was scheduled on Wednesday, March 15, 2023 at 7:00 p.m.

The meeting was called to order at 7:00 p.m.

The following members were present: Richard Foster, Jim Pettay, Eladio Reid and Ed Burch . Mayor Pence was present. Attorney Irvine was present. Pam Gieber was not present.

Mayor Pence invited the public to present comments to the Governing Body.

Approval of Agenda.

Burch moved to approve the Agenda minus agenda item 4. Seconded by Pettay. Motion carried.

Approval of Minutes.

Burch moved to approve the Minutes from the 03/1/23 Council Meeting. Seconded by Reid. Motion carried.

Brandon Salinas; Request Mobile home Park License for Park Place Mobile Park at 800 Elm Street.

Burch move to grant Brandon Salinas a Mobile Home Park License for Park Place Mobile Home Park at 800 Elm Street. Seconded by Reid. Motion Carried.

Discussion of Interlocal Service Agreement between Riley County and the City of Ogden Concerning Sales Tax Distributions.

Consensus of the Council was to table the item to the next Council Meeting.

Bills of the Month.

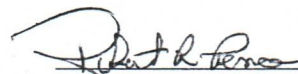
Burch commented that he has reviewed the Bills of the Month and found them to be acceptable.

Burch moved to adjourn the meeting. Seconded by Reid. Motion carried.

Time 7:20 p.m.

David C. Ward

City Clerk



Mayor